

**License Information**

**Scope** – Tests a candidate’s knowledge of the construction of commercial buildings, single- and multiple-unit residential dwellings, and accessory-use structures, all of which shall not exceed three stories in height. Does not include any electrical, mechanical, plumbing, or liquefied petroleum gas work.

**Examination Outline****Open Book****100 Questions****Time limit: 3 hours and 50 minutes****75% Correct required to pass**

Exam Topic	%
Plan Reading	5
Estimating	7
Sitework	4
Concrete	14
Masonry	7
Structural Steel	4
Carpentry	14
Metal Framing	8
Roofing	6
Associated Trades	4
Exterior Finishes	9
Interior Finishes	10
Safety	8

**References**

The following references **are allowed** in the testing center.

1. *2007 Florida Building Code: Building Volume*, 2008, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
2. *2007 Florida Building Code: Residential Volume*, 2008, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
3. *Principles and Practices of Commercial Construction*, Eighth Edition, 2008, Prentice Hall/Pearson Education, Order Processing Center, P.O. Box 11071, Des Moines, IA 50336-0693, [vig.prenhall.com](http://vig.prenhall.com).

4. *The Contractor’s Guide to Quality Concrete Construction*, Third Edition, 2005, American Concrete Institute (ACI), P.O. Box 9094, Farmington Hills, MI 48333, [www.concrete.org](http://www.concrete.org).
5. *Gypsum Construction Handbook*, Centennial Edition, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL, 60606-4678, [222.usg.com](http://222.usg.com).
6. *Modern Masonry*, Seventh Edition, 2003, Goodheart-Willcox Company, Inc., 18604 West Creek Drive, Tinley Park, IL 60477-6243, [www.g-w.com](http://www.g-w.com).
7. *Olin’s Construction: Principles, Materials and Methods*, Eighth Edition, 2006, Wiley Publishing, Inc., 10475 Crosspoint Boulevard, Indianapolis, IN 46256, [www.wiley.com](http://www.wiley.com).
8. *Carpentry and Building Construction*, Sixth Edition 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH, 43004-0544, [www.glencoe.com](http://www.glencoe.com).
9. *Walker’s Building Estimator’s Reference Book*, Twenty-Eighth Edition, 2006, Frank R. Walker Company, 1989 University Lane, P.O. Box 3180, Lisle, IL 60532, [www.frankrwalker.com](http://www.frankrwalker.com).
10. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, Revision July 1, 2008, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).

For information on how to obtain exam references, please call toll-free 877.624.2562.

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