

## License Information

**Scope** – Tests a candidate’s knowledge of installation of gypsum drywall products to wood and metal studs, wood and steel joists, and metal runners, including the preparation of the surface over which the drywall product is to be applied, and the placement of metal studs, runners, and all necessary trim.

## Examination Outline

### Open Book

**50 Questions – 2-1/2 hour time limit**

**75% Correct required to pass**

Exam Topic	%
Plan Reading and Estimating	14
Framing	16
Substrate	14
Application	16
Finishing	14
Texturing	10
Safety – OSHA	16

## References

The following references **are allowed** in the testing center.

1. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2006, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
2. *OSHA Excerpts for Contractors*, Fourth Edition, Prometric, [www.prometric.com](http://www.prometric.com)
3. *International Building Code*, 2006, International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
4. *International Residential Code for One- and Two-Family Dwellings*, 2006, International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478-5797, [www.iccsafe.org](http://www.iccsafe.org).

The following references were used to create exam questions but **are not allowed** in the testing center.

1. *Specifications for the Application and Finishing of Gypsum Panel Products, GA-216-2004*, Gypsum Association, 810 First Street N.E., Suite 510, Washington, DC 20002, [www.gypsum.org](http://www.gypsum.org).
2. *Gypsum Construction Handbook*, Centennial Edition, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL 60606-4678, [www.usg.com](http://www.usg.com).
3. *Steel-Frame House Construction*, First Edition, 2000, Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009, [www.craftsman-book.com](http://www.craftsman-book.com).

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